

17.04.2016

**LETTER TO PASTOR SUNDAY ADELAJA  
AND THE ELDERS OF THE EMBASSY OF GOD CHURCH  
FROM APOSTLE TUFF ULYSSES**

Dear Pastor Sunday and the Elders of the Embassy of God Church.

My purpose for writing this letter is to respond to your address from the Pastors` Congress that commenced on the 30 March 2016.

According to Psalms 120:7 *“I am for peace: but when I speak, they are for war”*.

I did not come to destroy you or the Embassy of God, but to bring about redemption and restoration. My purpose was with clear defined goals and a plan of actions to bring about redemption and restoration for you and your family, the women, and the husbands and wives, to the body of the Embassy of God, and to the Body of Christ locally and universally.

After carefully evaluating your address to those in attendance at the Pastors` Congress, I am fully convinced what you stated in 1995 has been redefined by you and not the Lord on High.

In 1995, your letter to me stated that *the Lord said you needed a spiritual father, - a spiritual covering*. You stated that *the purpose was to make sure you would be held accountable and responsible*. I said to you, I would seek the counsel of the Lord on this matter. On the other hand, I said to you, after having read your letter, I would come to help you, train you, your leaders, and your church. It was later, I got a confirmation from the Lord that He wanted me to be this person in your life. However, I want to remind you, it was never my desire to be your “spiritual father”. My only desire was to help you accomplish what was in your heart. After my assignments in these areas were through, I was going to withdraw myself. I was not seeking any recognition.

At that time until your church began to grow and grow faster, you were totally submitted to my every word. Anything I said, anything I wanted you to do, you yielded yourself without any challenges or contradictions, you were so honored that I would fly to Kiev three or four times a year to help you, without any charge to you or your church. I was not seeking any payment. God was my paymaster, and I was doing what He commanded me to accomplish.

In the formative years, you could not stop thanking me, blessing me. But I said to you, I am honored that God has chosen me to represent Him to you; likewise what I said was *“that which I have given to you freely, give to others freely, with no demands or constraints on anyone”*. You told me later, the Lord commanded you to give us tithes. I said to you, this was not my reason for coming. You proceeded one

time, it was short lived. I was in your office with my wife and your wife, and you said God was leading you to use the money for other reasons. I said to you, I did not come for any reason, but to fulfil my purpose for coming. If this was what the Lord spoke to you, it would not stop me from fulfilling my assignment of the Lord.

Earlier, you also informed me, you had written to many, but they did not respond to you. You said, God could not have chosen a better person than me, but I was not trying to take over your church, nor keep you from fulfilling what God called you to do. At that time, your church was called “The Word of Faith”.

As God began to rapidly cause you to grow numerically, financially, socially, your name became recognizable, as it was so declared by the Spirit of God upon me, then you began to change. Not only did you change the name of your church, but your disposition and attitude towards me. I maintained my focus on what God has put in my heart, because it was He who sent me to help you. It was never a part of my making up to ride on your “white stallion”. My making up was to stay loyal to the heavenly calling (Heb. 3:1,2). I maintained my faithfulness to Him that called me.

I was very thankful to the Lord who was bringing to pass in your life everything He had said by the Spirit of the Lord.

However, as I analyze your address at the Pastors` Congress, I am not the person you want your Elders and your churches to imitate! Most regrettable. But for over twenty one (21) years you gave me the “superficial impression”, beside Jesus Himself, I was the earth voice that had every right to impart into your life. Even at my 25<sup>th</sup> church anniversary, your whole sermon was on the type of spiritual father I was, and I exceled them all. But in your address at the Pastors` Congress, you informed your church that I was never to be an example to follow. In 21 years I have been with you through your beginnings, your challenges, years when no one knew or was even concerned about you, the successes, your downfalls, times when people you thought were your friends, abandoned you etc. Yet, you told your people to never follow my example.

You have turned your focus from you who practice sin, to me who have not practiced sin – you have sought to degrade and dishonor my name and my character. And yet I did not come to destroy you or the Embassy of God, but to help you through the process, along with the victims of your sins, to a place of redemption and restoration.

You have made me the sinner, and you are the saint. But I ask you, what is my sin? According to Hebrews 1:9, it states that Jesus loved righteousness and hated iniquity (lawlessness), therefore I must love what Jesus loves and hate what Jesus hates. I don't hate you, but hate the sins you have practiced against Jesus, your wife, your church, the women and men in your church who were abused, the young couples who were destroyed by you.

Yet, you said that according to 1 Cor. 2:2-10 everything you are going through is connected to your Apostleship. Not Paul, nor any of the Apostles in preparation for Apostleship were found to have defiled 20, 30 or more women (this number of

women was what you said on my first night meeting with you, you also said , there could be more, you don't remember).

It is damaging to the integrity and laws of scriptural interpretation, how you have twisted the scripture to paint a picture of your sainthood and my life as one that was so grievous.

I remember when you told me a small fraction of what I discovered later, I said to you at the time, that God was saying to me "*he (Sunday) does not honor you*". I asked you why didn't you come to me? Your answer was, "*if I had told you, how could that have made a difference?*" How sad that you say that I am your spiritual father, but I could not have helped you. You could have reached out at the time when these thoughts began to entice your mind. However, it became very obvious after the interviews with all those innocent persons, you had a manipulative devious plan of action, and you were enjoying every person. All of the spiritual children looked to you for care, guidance, love and attention. You gave it to them for the gratification of your own selfish needs.

### **Observations of Meetings**

You brought me to Kiev and paid for my flight tickets in order for me to investigate thoroughly all of the allegations that you were being charged with. I also had you to pay for Pastor Rufus from Latvia to come as a son, a trusted brother, who loved you so much, to be my mouth-piece (my interpreter). When my investigation was completed, I shared my findings first with you and Pastor Bose. Secondly, with the Elders, and thirdly, with those who were in attendance for the Wednesday evening service. You and your wife agreed.

However, you agreed, but you were doing all kind of manipulative means to control what was to be said, and how it was to be said. During the first night I met you and Pastor Bose, you did not want to discuss anything, you became very erratic and had emotional outbursts. You said you do not need this process. I had two of your books as point of reference to discuss what you had said. But regarding some of the areas I wanted to discuss, you spoke in a very sarcastic voice, "*I wrote the books, I know what was in them*". You said to me when you were moving about – "*Just tell me what you want me to do. I want people to focus on the why I did what I did, not the what*". I said to you I am not a psychiatrist or psychologist but I will be referring some to you once I get back to the US.

As I was proceeding to share some of my recommendations, you took over the process. You wanted certain things to be included. I stopped talking because I saw that you were in control, and things were only going to go one way – that was your way and your way only.

You fell on your knees and shouted in a very prideful voice, "*I am Pastor Sunday!*"

Those outbursts and your unwillingness to listen to me were very disturbing. You were displaying a behavior that was so consistent with someone who needs some

very intense and thorough Christian psychiatric help.

You said in your address to the Congress participants that you would be away for six months to prepare for the future. I am not a professional psychiatrist, nor do I profess to be one, but you never addressed the sins you committed against those innocent women, many of which are married. If I had to use words to describe and give a very general perspective about you, I would choose such words as hallucination of grandeur, narcissistic or sociopathic behavior. These are words that I as a pastor would use to describe your behavior during the process of observing you.

You stated you were not removed. But again, the first night I met with you and Pastor Bose, as well as the first time I talked with you and the Elders on the phone, you were asked to step down to receive therapy, and you complied.

If you were not removed, why was it necessary for me to establish a structure with your Elders reporting any decision or plan of action to me before implementation, through Pastor Rufus, who spoke Russian?

It was at this time that I added three Elders: Pastor Rufus, Pastor Andrey and Pastor Yevgeniy.

Over the years, I would by the Spirit of the Lord remind you of a word that I gave you in the very beginning, *“you are to stay little in your own sight”* based on 1 Samuel 15:17.

In 1 Kings 4:30-34 we are told about the wisdom of Solomon and how it *“surpassed the wisdom of the earth, and all the wisdom of Egypt... His fame was in all the nations round about... And there came of all people to hear the wisdom of Solomon.”* This is one of the words the Spirit of the Lord had me to share with you. Solomon dazzled the skeptical Queen by the display of his wisdom.

The Queen of Sheba was so stunned by the sheer brilliance of Solomon's wisdom, that leaving, she exclaimed, *“the half was not told me”* (1 Kings 10:7). It's very odd how man's wisdom always seems so wise while God's wisdom seems somehow rather foolish (1 Cor. 1:18-30).

No one can deny that like Solomon, Pastor Sunday was used by God to do great things in Kiev and around the world, but like with Solomon, Jesus rebuked his skeptical contemporaries for refusing to see that in Jesus *“someone greater than Solomon (Sunday) is here”* Matt. 12:42.

Again, how odd that man's wisdom always seems to be so wise. What you have said in your Pastors' Congress address seems to be so wise, and God's wisdom seems to be somehow rather foolish.

It's true you have mastered the technique (voice control, communication skills, strategic planning, etc.) but what you have failed to recognize, like many others, is that what makes or breaks ministers is not teachings, but what goes on within your soul.

*Pay close attention to yourself (NASB). Make it a habit to pay close attention to*

*yourself (WMS - The New Testament: A Translation in the Language of the People, by Charles B. Williams). Look well to yourself (to your own personality (AMP)). Keep a critical eye upon your own life and on the teaching you give (J.B PHILIPS). Continue in them for, this doing, both, thyself, shalt thou save, and them that hearken to thee (RHM - J. B. Rotherham Emphasized). You will further the salvation both for yourself and for those who hear you (NASB). Secure your own and your hearers salvation (Wey - The New Testament in Modern Speech (Richard Francis Weymouth). Save both yourself and those who listen to you (Gspd -The New Testament: An American Translation (Edgar J. Goodspeed)*

*1 Tim. 4:16.*

The man who would master life must learn to master self. The face of wisdom in Proverbs is *learning from experience and counsel of those who are older and wiser*. There is much you need to learn about controlling your temper and tongue, passions and appetites (sexual). In the New Testament, just to bring to your remembrance, *self-control is one of the fruits of the spirit* (Gal. 5:23).

Yes, you got on your knees, you spoke with your mouth, but your heart was fuming (Matt.15:8 – *The people honored me with their lips (ASV); pay me lip-service (NEB) while their heart far off holdeth from me (RHM)*).

Your address at the Pastors` Congress on the 30<sup>th</sup> of March 2016 validates my point. You said I shamed you to your children. Nevertheless, you have shamed and confused your spiritual children, men and women, all around the world. Do you think you brought shame to Jesus Christ, to the Father, the Holy Spirit, also to me as your spiritual father? Or I don't count? Does your wife count? Besides you, who counts? *"You worship with your lips, but your heart is far removed"* (Matt. 15:8).

You have chosen to dishonor me, whom God told you to honor. You have disrespected me, whom God told you to respect. *"Honor your father and your mother"* (Matt. 15:4). *"Children, obey your parents in the Lord, for this is right"* (Eph. 6:1-3). This is your duty, which is the first commandment with promises *"that it may be well with you"*. Your address at the Pastors` Congress 30 March 2016 shows that you are in serious violation of His word. You did not call me to be your father. God, the Father, the Son, the Holy Spirit, the Triune God made a covenant in heaven that this is to be. Therefore, *"what God put together, let no man put asunder"* (Matt. 19:6b).

You have put yourself in a position of higher authority than God's word and His Kingdom. You have chosen to dishonor me, and anyone you feel you want to, because as you said you are "Pastor Sunday".

Your life has caused men to lower God's standard for the sake of sympathy. All the battles for the integrity of the Scripture are ultimately in vain if the church pastors (such as yourself) are corrupt and the sheep will no longer follow their shepherd`s models of holiness. The Church must have leaders who are above reproach, anything less is an abomination to God and spells disaster for the life of the Body of Christ.

## What does the Bible say about character?

The first character qualification in Titus that spells out what it means to be a pastor above reproach is that he is to be “*the husband of one wife*” (Titus 1:6). A literal translation of the Greek expression is “*a one-woman man*”. This is not talking about polygamy, a sin that is forbidden for everyone, not just for pastors. The fact you looked upon other women to lust after them, had sex with them, committed oral sex, and masturbated on them is a violation of the Scripture.

Your ‘sound rationale’ that your body was worn out does not give you justification to misuse and sexually harass (*to disturb persistently, torment with troubles or cares, bother continually, pester, persecute*).

You have, according to the Bible, one wife, but you are not a «*one-woman man*» (Mt. 5:27-28). You have been for appearance, the husband of one wife, but the lover of twenty or thirty or even more, but according to your account, you do not remember.

Your works are astounding (to God be the glory), but your character as a husband and a spiritual father, and as a man of God is blemished.

Yet, it is so ironic you told your church I am not to be an example. Scripture interprets the process I used. What do you base your behavior on? Oh, yes, I remember, your stressful encounters. I am not making light of your stress, but I find it to be ridiculous you used this stress as the reason to use your position, your authority, and your trickery to sexually harass these women and destroy their lives and the lives of those, who are married, as long as they live. Their blood is on you!

Again, I came to help you and our initial conversation in essence restated the purpose for which I was coming to Kiev. For over twenty-one years, I have honored you as a son, but in the last days, you have dishonored me as a spiritual father, a man after the heart of God, by saying to your church, you are “*to never bring this practice of correction in our church*”.

You said people have lied on you. Are all the persons lying or all the people rebellious? Are all the women, who have had nervous breakdown, and the husbands who looked to you as a father, are they lying? I know that they are not, because I know how you have treated me over all the years. These people were not trying to destroy; they were confused and wanted you to get help.

In twenty-one years, I was obedient to the heavenly assignment, but two or three days after I left, you showed me what I have meant to you. God will not forget (Heb. 6:10). God is just! He is the righteous judge. He will judge between what you are saying based on your distortion and what I had said concerning my purpose for instituting the discipline of corrections.

## Summary

- A pastor is supposed to be one of sexual purity but you cannot say this about yourself (Prov. 6:27, 28, 29, 32, 33).
- You defiled the sanctity of marriage with your immoral behavior (Heb.13:4).
- You committed incest with your spiritual children (Leviticus 18:6-21).
- You committed adultery (Ex. 20:14).
- You covet thy neighbor`s wives (Ex. 20:17).
- Deception for months. Although you called me and told me what you wanted me to know, you were still committing unholy acts.
- Lying – numerous distortions to me. From the beginning, you distorted the truth to me.
- Pride instead of a spiritual humility. You went on to attack me, the women etc.
- Hypocrisy – you wore a mask of the anointed one, but underneath you were a wolf in sheep clothing, devouring any women you desired.

You were talking what you wanted when you wanted, but you must remember you were to care for the people whom God trusted you, not abuse them for your sexual appetite.

- Adultery (evil thoughts, lust) with other men`s wives, you were not even concerned, yet you tell your church to never follow me and my practices of correction (Rom. 3:4a “*Let God be true, and every man a liar*”). You defiled the marriage bed (physically, your home). You violated your vows, your covenant to God, to your wife, to your spiritual children (Jeremiah 7; Mark 7:21-23). It is obvious, you do not see the deceitfulness of your own sick and ill heart (Jer.17:10, Ps. 139:23-24).

When we sin, because we do not live to ourselves, and more specifically in the areas of immorality, we drop the stone of sin into the water of life and it spreads its concentric circles out far and wide.

You were very angry and cynical doing your so-called repentance (Ps. 51:17). In your office you were informed before the meeting that during the disciplinary process, your only remarks would be to say to the people “*good bye*” (“*bye-bye*”); but instead you talked for a while concerning the church direction. You totally ignored what I had said. This was the second time you rebelled.

The first was in the apartment with you and Pastor Bose. You did not want to listen to me or discuss anything, you said just to tell you what I want you to do, and you will do it. It was at this time you began to try to control the sessions.

You flew me to Kiev to investigate and institute the procedures for your redemption and restoration. And yet during the process you were using your overriding governance (authority) against everything I had said. This is the third time you showed you were angry.

You said, that I changed my decisions and added points. My statement to Pastor Bose was to remind you not to be around women by yourself. My rationale was that many women were one of the reasons of your downfall. I was not establishing anything. I was not trying to offset your livelihood or anything else you accused me of. I was only concerned about further areas of weakness. Nevertheless, you could have called or had pastor Bose to call to clarify these points, rather than used them to show “how flicker I am”. Yet in 35 years of ministry, I have never been classified as being confusing.

I find it to be most disconcerting that your Elders wanted to make me, the women, Pastors Rufus, Andrey, Yevgeniy the scapegoats in your twisted propaganda and a word game. They should be upset with you. Rather they have become blind leaders of the blind and upholding you in your sin.

For the above reasons, I am officially withdrawing myself and the three pastors I had appointed as Elders. I am also withdrawing myself from what I was classified as “your spiritual father”, and the Embassy of God. Although, according to your Pastors` Congress address, you have already performed this action.

It is most regrettable that you did not heed what God said to you in 1995, almost twenty-one years ago.

According to Matt. 10:14, “*And whosoever shall not receive you nor hear your words, when you depart out of that house, city shake off the dust from your feet*”.

I shall not stop praying for you and your family.

In Him,

A bond servant of the Lord at all cost

Apostle Ulysses Tuff